



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX – IX  
REVISED FORMAT**

### MANDATORY PUBLIC DISCLOSURE

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OAV BADSINGHARI
2	AFFILIATION NO. (IF APPLICABLE)	1520408
3	SCHOOL CODE (IF APPLICABLE)	17510
4	COMPLETE ADDRESS WITH PIN CODE	GOSHALA,KALAMATI,DHANKAUDA,SAMBAL PUR, PIN-768025
5	PRINCIPAL NAME & QUALIFICATION:	MR SRIKANTA KUMAR KHAMARI ,MSC MPHILL BED
6	SCHOOL EMAIL ID	dhankauda@oav.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	7978468729

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070547.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070547.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://erp.oav.edu.in/documents/oav/uploads/FIRE SAFETY CERTIFICATE/3087321690183020.pdf">https://erp.oav.edu.in/documents/oav/uploads/FIRE SAFETY CERTIFICATE/3087321690183020.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://erp.oav.edu.in/documents/oav/uploads/FIRE SAFETY CERTIFICATE/9074081653229512.pdf">https://erp.oav.edu.in/documents/oav/uploads/FIRE SAFETY CERTIFICATE/9074081653229512.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260521070554.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260521070554.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260521070519.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260521070519.pdf</a>



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		<a href="#">df</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070548.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070548.p df</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://erp.oav.edu.in/document/s/oav/uploads/FIRE_SAFETY_CERTIFICATE/3281061690183252.pdf">https://erp.oav.edu.in/document/s/oav/uploads/FIRE_SAFETY_CERTIFICATE/3281061690183252.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070541.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070541.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070510.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070510.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260521070518.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260521070518.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://erp.oav.edu.in/documents/oav/uploads/FIRE_SAFETY_CERTIFICATE/5651281690183421.pdf">https://erp.oav.edu.in/documents/oav/uploads/FIRE_SAFETY_CERTIFICATE/5651281690183421.pdf</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522110506.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522110506.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070525.pdf">https://oav.edu.in/uploads/OAVBDS/Mandatory%20Public%20Disclosure_OAVBDS_20260522070525.pdf</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	79	67	84.81	Students first time appeared Board Examination
2	2025-26	68	68	100	11 students securing 90 and above percentage



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### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026-27				Students will appear this year 2026-27



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MR SRIKANTA KUMAR KHAMARI, MSC M PHILL BED
2.	VICE PRINCIPAL	0	NA
3.	HEADMISTRESS/HEADMASTER	0	NA
4.	TOTAL NO. OF TEACHERS	17	
	▪ PGT	04	
	▪ TGT	13	
	▪ PRT	0	
5.	TEACHERS SECTION RATIO	3:2	
6.	DETAILS OF SPECIAL EDUCATOR	0	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	SIBA CHOUDHURY

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	46943
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	18/ 830
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	5/325
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1/65
5.	INTERNET FACILITY (YES/NO)	yes
6.	NO. OF GIRLS TOILETS	4
7.	NO. OF BOYS TOILETS	4
8.	NO. OF CWSN TOILETS	4
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://youtu.be/_vFzStN29B0?si=76wqgDyXNjHKvCv_m">https://youtu.be/_vFzStN29 B0?si=76wqgDyXNjHKvCv m</a>

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